# Entry form- Director of Public Health annual report art competition

## What does a green, climate-friendly Derby look like to you?

|  |  |
| --- | --- |
| Name: | |
| Age: | |
| Do you live/study in Derby? | Yes/No |
| Briefly, in your own words, what does your artwork show? |  |

|  |  |
| --- | --- |
| Email address of parent/carer: | |
| As parent/carer I give consent for the artist to enter this competition | |
| Name of parent/carer: | Parent/carer signature: |