# Entry form- Director of Public Health annual report art competition

## What does a green, climate-friendly Derby look like to you?

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| Name: |
| Age: |
| Do you live/study in Derby? | Yes/No |
| Briefly, in your own words, what does your artwork show? |  |

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| Email address of parent/carer: |
| As parent/carer I give consent for the artist to enter this competition |
| Name of parent/carer: | Parent/carer signature: |