

DATED 15th June 2021

GENERAL VESTING DECLARATION

of The Derby City Council

in respect of 28 Madison Avenue

This **GENERAL VESTING DECLARATION** is executed on the 15th June 2021
by **DERBY CITY COUNCIL** ("the Authority")

WHEREAS:

(1) On 24th October 2019 an order entitled The Derby City Council (28 Madison Avenue) Compulsory Purchase Order 2019 was confirmed by the Authority under the powers conferred on them by the Housing Act 1985 and Acquisition of Land Act 1981 authorising the Authority to acquire the land specified in the Schedule hereto.

(2) Notice of the confirmation of the order was first published in accordance with section 15 of the Acquisition of Land Act 1981 on 13th November 2019.

(3) That notice included the statement and form prescribed under section 15(4)(e) and (f) of the Acquisition of Land Act 1981

NOW THIS DEED WITNESSETH that, in exercise of the powers conferred on them by section 4 of the Compulsory Purchase (Vesting Declarations) Act 1981 ("the Act"), the Authority hereby declare:-

The land described in the Schedule hereto (being the whole of the land authorised to be acquired by the order) and more particularly delineated on the plan annexed hereto, together with the right to enter and take possession of the land shall vest in the Authority as from the end of the period of 3 months from the date on which the service of notices required by section 6 of the Act is completed.

SCHEDULE

All interests in 28 Madison Avenue, Chaddesden, Derby, DE21 6JA (having an area of approximately 323 m²) the property is unregistered.

DATED this 15th day of June 2021

The Common Seal of **DERBY**)
)
CITY COUNCIL was)
)
affixed in the presence of:)



Oliver Bush
.....
Authorised Signatory

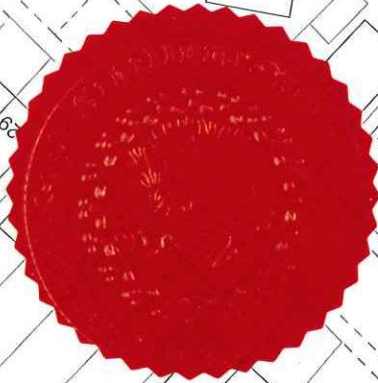
A. M. Powell
.....
Authorised Signatory



The Common Seal of DERBY CITY COUNCIL was hereunto affixed in the presence of:

Authorised Officer: *Milton Bush*

Date: *10th June 2021*



K. J. Powell
 Authorised Officer
 10th June 2021



Map referred to in the
 Derby City Council
 (28 Madison Avenue)
 Compulsory Purchase Order 2019
 scale at A3 area pink 323msq or thereabouts

Drawing No: CE1534/1
 Date: 25/02/2019
 Map Scale: 1:500

Contact: S Li
 Department:
 Housing
 Telephone Number: (01332) 293111



